

FOR MORE INFORMATION PLEASE COMPLETE THE FORM BELOW AND RETURN TO:

Rev. Jose Mojica
UFMCC - Suite 304
5300 Santa Monica Blvd.
Los Angeles, CA 90029

or

Rev. Renee McCoy
c/o Harlem MCC
P.O. Box 574
New York, NY 10030

Name: _____

Mailing Address: _____

Country: _____

☐ I am interested, please send me more information

☐ I would like to help. Please send me more brochures, posters, etc. for me to distribute

THE ORGANIZERS

The Conference is being organized through the joint efforts of UFMCC's Hispanic Americas District and the UFMCC Department of Race Relations.

WHO'S WHO

The Hispanic Americas District includes churches in the U.S.A. and other countries whose primary culture is Hispanic. It is under the leadership of the Reverend Jose Mojica, an ordained Puerto Rican UFMCC clergy and founder of Metropolitan Community Church of Hispana. Rev. Mojica works out of the UFMCC main offices in Los Angeles, Ca. He can be reached through UFMCC, 5300 Santa Monica Blvd., Suite 304, Los Angeles, CA 90029.

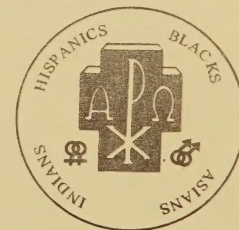
The Department of Race Relations was created to work toward bridging racial gaps and divisions, and expanding the ministries and outreach of UFMCC to include more Third World people. It is presently directed by the Reverend Renee McCoy, a Black Lesbian UFMCC clergy and Pastor of Harlem MCC in New York. She can be contacted through Harlem Metropolitan Community Church, P.O. Box 574, New York, NY, 10030.

**YOU SHALL NO MORE
BE CALLED
FORSAKEN**

UNIVERSAL FELLOWSHIP PRESS
5300 Santa Monica Blvd., Suite 304
Los Angeles, CA 90029
(213) 464-5100

UFMCC's INTERNATIONAL THIRD WORLD LESBIAN and GAY CHRISTIAN CONFERENCE

Oct. 22-24, 1982



**WASHINGTON,
D.C.**

WHAT IS UFMCC?

The Universal Fellowship of Metropolitan Community Churches (UFMCC) is an INTERNATIONAL fellowship of Christian Churches which proclaims liberation for ALL PEOPLE. It is most noted for its special outreach to Lesbians and Gay Men, sharing with them the message of God's unconditional love and acceptance. However, the ministries of UFMCC are much more far reaching. We are seriously committed to living the principles of the Church of Jesus Christ and welcome all people into our communities, and do not reject non-Lesbians or non-Gay Men.

Founded in 1968, the Universal Fellowship has grown to over 170 congregations in nine countries, and continues to expand. The theological task of UFMCC, developed from the "grassroots" of the church, is to determine the implications of God's universal love that applies to our Church's life and ministry. Our task is also to determine the implications of God's revealing that message through a Church composed of worshipping community consisting primarily of Lesbian and Gay Christians.

UFMCC is strongly committed to the struggle for human rights in which ALL people, regardless of race, gender, or sexual preference, are involved. We continue to fight against racism, sexism and other-isms that oppress and divide the people of God.

WHO'S THIRD WORLD?

Around the close of World War II it was decided by the "powers" of the world to divide it according to political, economic and military powers. The Capitalist countries of the West (U.S.A. and Europe) then became the "first world." The Communist countries of Russia and its satellites were labeled "second world." The so-called undeveloped, non-industrialized countries (Asia, Africa, Latin America) became known as "third world."

Since that time, however, the term "Third World" is commonly used to distinguish those people who have been colonized, oppressed, controlled and exploited by the first and second world. Included in this category are Blacks, Asians, Hispanics and Native American Indians.

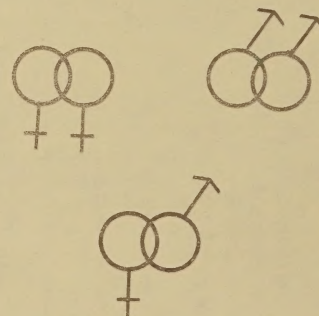
WHY A CONFERENCE?

As a Christian Church UFMCC is anxious to answer the call of the Gospel to actively include ALL Peoples into its life and ministries. The number of Third World persons involved in our congregations throughout the world is evidence that we have fallen short of effectively including Third World peoples. Admittedly, racist attitudes and behavior are partly to blame for this, and congregations are working hard at eliminating racism that has polluted societies around the world.

Another reason is the absence of clear definitions of the needs of Third World Lesbian and Gay Christians and concrete ways of ministering to those needs. UFMCC understands that these can come only from Third World people for the most part, only be put into action by those Third World persons involved in UFMCC. The Conference is the beginning step in a process of enabling the needs of Third World Lesbian and Gay Christians to be met. Through workshops panels, discussions, etc. Third World Lesbians and Gay Men will determine exactly how God's love works in their lives and how to respond to that love as Christians. The conference is being planned and conducted by Third World persons. Never before have Third World Lesbians and Gay Christians from all over the world dared to come together to meet one another, work with one another, and celebrate God's love and presence in their lives. The Conference will be the beginning of world wide ministries to Third World Lesbians and Gay Men and the end to frustration and lonely directionless searching for very many Third World Lesbian and Gay Christians.

The following is a list of topics we hope to cover at the UFMCC International Third World Lesbian and Gay Conference. Depending upon the response from those registering for the conference more topics may be added to or subtracted from this list:

- What do Third World Lesbian and Gay Christians want/need and how do we get it?
- Lesbian and Gay Pentecostals
- Racism in the Lesbian and Gay Communities; how to cope
- Building a network of Third World Lesbian and Gay Christians
- The Sacred Music of Third World People
- Homosexuality in Third World countries
- Third World men's issues
- Third World women's issues
- Combating Homophobia in Third World Communities.
- Third World Spirituality
- Answering the Call to Minister to Third World Lesbians and Gay Men
- Coming out in Third World Communities
- Homosexuality and the Bible
- Sexism in Third World Communities
- Interracial Relationships



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MAILING ADDRESS

COUNTRY

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